

Open Livestock Rules

1. Management reserves the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions or differences in regard there to or otherwise arising out of or in connection with, or incident to, the Fair, except as otherwise specified herein.
2. Each exhibitor will be responsible for any loss, injury or damage done to, or occasioned by or arising from, any animal or article exhibited or owned by the exhibitor, and shall hold harmless Linn County, its officers, agents and employees from any and all liability, claims for damages or loss, either to person or property, arising from any connection with the exhibit. Each exhibitor shall waive any right of subrogation against Linn County.
3. All livestock shall be the property of the exhibitor and shall so appear on the records of their respective breed associations. A certificate of registration must accompany the animal. These registration certificates will be checked by the superintendent and must be available for checking at any time during the Fair. On livestock that has been transferred, the transfer must have been completed by the association and be in the name of the person that exhibits the animal at the time of the show. Transfer of papers must be completed 30 days prior to entry deadlines. Where the certificate indicates more than one owner, the animal must be shown in the name of all owners or partnership by name.
4. An inspection of livestock may be made upon arrival. Any animals having a history of being exposed to any contagious or infectious disease less than 30 days prior to entry may be refused. No animals admitted with ringworm, fungus, or warts.
5. Each exhibitor shall furnish necessary feed for his/her animals and arrange for the care of them during the fair.
6. The IAFE National Code of Show Ring Ethics shall apply (A copy of these guidelines are available in the Fair & Expo Office or in the 4-H section on pages 84-85).
7. Manure must be cleaned out of stalls and pens and placed in designated areas only.

Decorations and Signs

1. Exhibitors are encouraged to decorate their exhibit area using the current year Fair Theme.
2. Livestock exhibitors are permitted to display a sign over each exhibit advertising their own herd.
3. Commercial signs, such as feeds, minerals, stock, medicines, etc. will not be permitted anywhere in the livestock exhibit area.

Judging and Awards

1. In general the single judge system is the policy of this show and in every case the judge will be selected with the utmost care. Upon the request of the exhibitor, the judges will be required to give their reasons for the decision rendered.
2. No person other than those holding the animals being exhibited will be allowed in the show ring during the time of judging except the Superintendent of the division, the judge and the clerks.
3. The decisions of the judges shall be final in all classes and lots.
4. Lots in which one exhibitor is represented, the judge will indicate an appropriate award eligible in that lot according to the quality of the animal.

Camping Policies

1. Tents are \$20.00 for duration of fair; all others (RV, trailers, etc.) are \$40.00 for duration of fair.
2. All 4-H and FFA campers must fill out the camping form included in this book and submit it with camping fees in order to reserve a camping space. (See camping form in 4-H/FA sections of book).
3. All open exhibitors must include camping fees with their registrations if they plan to camp.
4. Any questions, call the fair office at: 541-926-4314 or 800-858-2005.

Open Class Livestock Passes

1. Open class large animal exhibitors will receive one (1) season pass (armband) for one to three animals for water and feeding. (Armband must be on the exhibitor's wrist snugly during the run of fair or they will not be allowed into the fair grounds). Lost or missing wristband will NOT be replaced and will require purchase of new one – no exceptions.
2. Open class large animal exhibitors with four or more animals will be issued two (2) season passes, only if it is necessary.
3. Each large animal exhibitor will receive one (1) parking pass.
4. Open class animal exhibitors need to check with their Superintendent for wristbands.
5. 4-H/FFA exhibitors who also exhibit open class will not receive additional passes for open class entries.

Exhibitors Parking Pass

1. One (1) parking pass per family is given regardless of the number of exhibitors in the family. There will be no exceptions.
2. All 4-H leaders and FFA Advisors will be issued one (1) parking pass. Leaders may park in the windsock lot if there is space or in the lot across the street from the Fairgrounds.
3. The Linn County Fair will not allow vehicle parking in RV row. This area is for camping only.

REMINDER:

- There is no daily parking inside the back gate or loading/unloading zone.
- There is a 20-minute time limit to load or unload animals, equipment and/or feed. Then the vehicle must move to the parking lot at Timber Linn Park.
- Absolutely no vehicle parking in the RV areas.

IMPORTANT NOTICE

Policy Concerning:

Enteric Diseases that may be transmitted by human contact with animals

As the public becomes more aware of the E-Coli 0157;H7 bacteria and the possibility of contracting the bacteria and any other enteric disease with their contact of animals on display at the Linn County Fair, it becomes your responsibility as exhibitors and ours as Fair personnel to try to educate and assist the public with their responsibilities when coming in contact with animals on display.

The Linn County Fair strongly recommends the use of hand sanitizers and then a thorough hand washing after coming in contact with the animals on display. Hand sanitizers are located around the barns perimeter walls. There are portable hand sanitizers placed strategically around the Fairgrounds. There are also hand-washing stations placed around the Fairgrounds and there are hand wash sinks in all bathrooms at the Linn County Fair and Expo Center.

The Linn County Fair strongly discourages the consumption of food and drink in all areas that house animals. This means that no one should eat or drink in these areas. Ideally the Fair management would appreciate all animal exhibitors complying with this statement. We would also appreciate all 4-H, FFA and open class animal exhibitors helping us to educate the public as to what is proper actions for them in animal exhibit areas. If you observe someone touching an animal or you see a person eating in animal areas please kindly ask them to not do that and suggest that they need to go to a hand sanitizer and then to a hand wash station and thoroughly cleanse their hands. We also need to re-enforce to the public and to each other the need to practice good hand sanitization after having come in contact with animals that are being exhibited.

The 4-H, FFA and Open Class animal exhibitors must keep their areas clean of all animal waste. Do not leave waste sitting for any extended length of time in piles or in wheelbarrows. Please place the waste in the approved Manure Disposal area. All exhibitors are asked to please keep the wash racks and unloading/loading zones free of animal waste and debris.

The Linn County Fair will spray all barns and animal exhibit areas with sanitizer (Virkon S and/or Tri-Chem Sanitizer 611) prior to, during and following the Linn County Fair. All spraying in the animal exhibit areas will be done after regular hours during the run of the Fair.

It is imperative that all animal exhibitors, Leaders, Superintendents and Advisors comply with these rules during the Linn County Fair.

Department 9

BEEF CATTLE

Superintendent

Kathy Growcock

kathygrowcock@yahoo.com

541.258.8809

541.401.1701 (cell)

541.258.1631 (fax)

Judge

Crystal Alley

Entry Procedures

1. Entries open to Linn County (*and adjoining counties if space is available*) only.
2. **Entry and \$5.00/head** fees will be accepted on a first come-first served basis and must be registered by July 1, at the Linn County Fair & Expo Office, 3700 Knox Butte Rd, Albany OR 97322.
3. Entry fees must be paid at time of registry. No late entries accepted.
4. Entry forms are on page 33.
5. Premiums are as follows:
 - \$35.00 – first place
 - \$25.00 – second place
 - \$15.00 – third place
 - \$10.00 – fourth place

Enter Exhibits:

- **Thursday, July 21, by 10pm**
- **Friday, July 22, by 9am**

Judged:

- **Saturday, July 23, at 9:30am**
- **Sunday, July 24, at 1:30pm**

Exhibits Released:

- **Sunday, July 24, at 6pm**

Rules

1. All exhibitors must follow the IAFE National Code of Showing Ethics.
2. Cattle must be hornless.
3. Limit of two premiums per lot per exhibitor.
4. All exhibitors shall be from Linn County (or adjoining counties if space is available).
5. Livestock must be the property of the exhibitor or immediate family and shall so appear on the records of their respective breed associations. A certificate of registration must accompany the animal.
6. Requirements for registration of calves will conform to individual breed

associations rules. These registration certificates will be checked by the Superintendent and must be available at any time during the fair.

7. All $\frac{3}{4}$ blood and lower Shorthorns must be shown in All Other Breeds Class. Animal must be red papered to show in Shorthorn Class.
8. Livestock that has been transferred must have been completed by the Association and be in the name of the person or ranch that exhibits the animal at the time of the show.
9. No person having entered anything for competition will be allowed to withdraw or change the entry after opening day of the show. However, substitutes will be accepted in the event of injury, sickness or death of an animal which has been properly entered and accepted. Any livestock showing evidence of ring worm fungus or other communicable or infectious disease, will be refused entry.
10. Nose lead required on bulls 1 year and older.
11. Cross Ties required on all animals.
12. All bedding will be provided. Areas will be designated for manure disposal.
13. Animals entered in 4-H/FFA must be stalled with 4-H/FFA.
14. A minimum of 6 entries with 2 or more owners in any one breed will insure an individual breed show.
15. Entry fee required on all classes except classes awarded ribbons only.
16. No Tie Outs available.

SATURDAY SHOW

CLASS

1. **Angus**
2. **Hereford**
3. **Pinzgaurers**
4. **Shorthorn**
5. **Murray Grey**
6. **All Other Breeds (AOB)**

SUNDAY SHOW

CLASS

7. **Red Angus**

Lot Number

1. Jr. Heifer Calf–*after Jan. 1, 2011*
2. Winter Heifer Calf–*Nov. 1-Dec. 31, 2010*
3. Sr. Heifer Calf–*Sep. 1-Oct. 31, 2010*
4. Summer Yearling Heifer–*May 1-Aug. 31, 2010*
5. Spring Yearling Heifer–*March 1-April 30, 2010*
6. Jr. Yearling Heifer–*Jan. 1-Feb. 28, 2010*

7. Sr. Yearling Heifer–*Sep. 1-Dec. 31, 2009*
8. Jr. Cow–*Jan. 1-Dec. 31, 2009*
9. Sr. Cow–*Born before Jan. 1, 2009*
10. Cow and 2011 Calf–*Natural nursing cows with calf allowed. (Cows must show in class 8 or 9, calves in class 1 or 11)*

CHAMPION AND RESERVE CHAMPION FEMALE

11. Jr. Bull Calf–*After Jan. 1, 2011*
12. Winter Bull Calf–*Nov. 1-Dec. 31, 2010*
13. Sr. Bull Calf–*Sep. 1-Oct. 31, 2010*
14. Summer Yearling Bull–*May 1-Aug. 31, 2010*
15. Spring Yearling Bull–*March 1-April 30, 2010*
16. Jr. Yearling Bull–*Jan. 1-Feb. 28, 2010*
17. Sr. Yearling Bull–*Sep. 1-Dec.31, 2009*
18. Two Year Old Bull–*Jan. 1-Aug. 31, 2009*

CHAMPION AND RESERVE CHAMPION BULL

All animals must be shown in individual classes in order to be eligible for the following classes:

19. Pair of Calves–*from Class 1, 2, 3, 11, 12, 13*
20. Calf Get of Sire–*Three calves, both sexes represented. Sired by one bull. Need not be owned by one exhibitor*
21. Get of Sire–*Four animals, both sexes represented. Sired by one bull. Need not be owned by one exhibitor*
22. Exhibitor's Best Four Head (*Ribbon only*)
23. Produce of Dam–*2 Offspring (Ribbon only)*

SUPREME FEMALE SUPREME BULL

Special Awards

All awards to be announced

2010 Beef Supreme Champions

**Supreme Bull:
Vollstedt Farms**

**Supreme Female:
Mitchell's Red Angus**

Department 10

DAIRY CATTLE

Superintendent

Jack Smalley
503.394.3796

Judge

Darryl Olson

Entry Procedures

1. Entries open to Linn County and adjoining counties only.
2. **Entry and \$5.00/head** fees will be accepted on a first come-first served basis and must be registered by July 1, at the Linn County Fair & Expo Office, 3700 Knox Butte Rd, Albany OR 97322.
3. Entry forms are on page 33.
4. Premiums are as follows:
 - \$20.00 – first place
 - \$15.00 – second place
 - \$10.00 – third place
 - \$5.00 – fourth place

Enter Exhibits:

- **Thursday, July 21, by 10pm**

Judged:

- **Friday, July 22, at 2:30pm**

Exhibits Released:

- **Sunday, July 24, at 6pm**

Rules

1. All exhibitors must follow the IAFE National Code of Showing Ethics.
2. Cattle must be hornless.
3. Limit of two premiums per lot per exhibitor, two entries per lot.
4. All exhibitors shall be from Linn County or adjoining counties.
5. Livestock must be the property of the exhibitor or immediate family and shall so appear on the records of their respective breed associations. A certificate of registration must accompany the animal.
6. Requirements for registration of calves will conform to individual breed associations rules. These registration certificates will be checked at the office and must be available at any time during the fair.
7. Livestock that has been transferred must have been completed by the Association and be in the name of the person or ranch that exhibits the animal at the time of the show.

8. No person having entered anything for competition will be allowed to withdraw or change the entry after opening day of the show. However, substitutes will be accepted in the event of injury, sickness or death of an animal which has been properly entered and accepted. Any livestock showing evidence of ring worm fungus or other communicable or infectious disease, will be refused entry.
9. Cross Ties required on all animals at tie outs. Tie outs will be limited.
10. All bedding will be provided. Areas will be designated for manure disposal.
11. Animals entered in 4-H/FFA must be stalled with 4-H/FFA.
12. A minimum of 10 entries with 2 or more owners in any one breed will insure an individual breed show for next year.

CLASS

1. **Jerseys**
2. **Holsteins**
3. **Guernseys**
4. **Other Breeds**

Lot Number

1. Jr. Heifer Calf–*March 1–May 31, 2011*
2. Intermediate Heifer Calf–*Dec. 1–Feb. 28, 2011*
3. Sr. Heifer Calf–*Sep. 1–Nov. 30, 2010*
4. Summer Yearling Heifer–*June 1–Aug. 31, 2010*
5. Jr. Yearling Heifer–*March 1–May 31, 2010*
6. Winter Yearling Heifer–*Dec. 1–Feb. 28, 2010*
7. Sr. Yearling Heifer–*Sep. 1–Nov. 30, 2009*
8. Jr. Two Year Old and Sr. Yearling in Milk–*March 1–Aug. 31, 2009*

JUNIOR CHAMPION FEMALE

JUNIOR RESERVE CHAMPION FEMALE

9. Sr. Two Year Old Cow–*Sep. 1, 2008–Feb. 28, 2009*
10. Jr. Three Year Old Cow–*March 1–Aug. 31, 2008*
11. Sr. Three Year Old Cow–*Sep.1, 2004–Feb. 28, 2008*
12. Four Year Old Cow–*Sep.1, 2006–Aug. 31, 2007*
13. Five Year Old Cow–*Sep. 1, 2005– Aug. 31, 2006*
14. Six Year and Older Cow–*Prior to Sep. 1, 2005*

SENIOR CHAMPION FEMALE

SENIOR RESERVE CHAMPION FEMALE

GRAND CHAMPION FEMALE

RESERVE GRAND CHAMPION FEMALE

15. Best Three Females–*bred and owned by exhibitor*
16. Produce of Dam–*two animals, either sex, any age; the produce of one cow. Show name of Dam on entry form.*
17. Dam and Daughter

CLASS 5

Showmanship

- *Participation will be fun for adults and a good leaning experience for youth. NO ENTRY FEE.*

Lot Number

1. All Ages

DEPARTMENT 11

DAIRY GOATS

Superintendent

Alice Paul
541.812.0871

Judge

Marie Laymen

Entry Procedures

1. Entries open to Linn County and adjoining counties only.
2. **Entry and \$4.00/head** fees will be accepted on a first come first serve basis and must be registered by July 1, at the Linn County Fair & Expo Office, 3700 Knox Butte Rd, Albany OR 97322.
3. Entry forms are on page 33.
4. Premiums are as follows:
 - \$15.00 – first place
 - \$12.00 – second place
 - \$10.00 – third place
 - \$8.00 – fourth place

Enter Exhibits:

- **Thursday, July 21, by 10pm**

Judged:

- **Saturday, July 23, at 8pm**

Exhibits Released:

- **Sunday, July 24, at 6pm**

Rules

1. All exhibitors shall be from Linn or adjoining counties only.
2. All exhibitors must follow the IAFE National Code of Showing Ethics.
3. This is an ADGA sanctioned show for all breeds and ADGA RULES SHALL GOVERN.
4. The Junior and Senior shows are sanctioned together.
5. All animals must be purebred, full American or recorded grades.
6. All goats shall be the property of the exhibitor or immediate family.
7. Limit of two premiums per lot per exhibitor, two entries per lot.
8. No more than 20 total goats per exhibitor.
9. No withdrawal of entries is allowed, however, substitutions will be accepted.
10. Any goat showing evidence of infectious or communicable disease will be refused entry.
11. An ADGA certificate of registration must accompany the animal; duplicates of applications will be accepted for animals under 6 months old.
12. Animals entered in 4-H/FFA must be stalled with 4-H/FFA.
13. All bedding will be provided. Areas will be designated for manure disposal.
14. Exhibitors shall provide their own hay and feed.

CLASS

1. Nigerian Dwarf
2. Oberhasli
3. Saanen
4. All Other Purebreeds (AOPS)
5. Recorded Grade

Lot Number

1. Jr. Doe Kids–*April 1-June 30, 2011*
2. Intermediate Doe Kids–*March 1-March 31, 2011*
3. Sr. Doe Kids–*before March 1, 2011 and under 1 year*
4. Yearling Doe–*1 to 2 years old, never freshened*

JUNIOR CHAMPION JUNIOR RESERVE CHAMPION

5. Does in Milk–*under 2 years*
6. Does in Milk–*2 to 3 years*
7. Does in Milk–*3 to 4 years*
8. Does in Milk–*4 to 5 years*
9. Does in Milk–*5 years and over*

SENIOR CHAMPION SENIOR RESERVE CHAMPION BEST UDDER IN BREED

10. Dam and Daughter
11. Dam, Daughter, and Granddaughter
12. Get of Sire–*3 Does, any age with same sire*
13. Produce of Dam–*2 Does, any age with same dam*
14. Dairy Herd–*3 Does in milk, owned by exhibitor*
15. Breeders Trio–*3 Does any age, bred and owned by exhibitor*

BEST JUNIOR DOE IN SHOW BEST SENIOR DOE IN SHOW BEST UDDER IN SHOW

Special Awards Sponsors

*Jefferson Feed, Jefferson
Two Track Farm, Shedd
Cool's Feed & Farm Supply, Albany
Quality Llama Products, Lebanon*

DEPARTMENT 12

CAVIES

Superintendent

Pam O'Brien
541.967.2812

Judge

Jason Whitehurst

Entry Procedures

1. Entries open to Linn County and adjoining counties only.
2. **Entry and \$1.00/head** fees will be accepted on a first come-first served basis and must be registered by July 1, at the Linn County Fair & Expo Office, 3700 Knox Butte Rd, Albany OR 97322.
3. Entry forms are on page 34. All cavies must be entered on Linn County Fair entry forms, any other forms will not be accepted.
4. Premiums are as follows:
 - \$3.00 – first place
 - \$2.00 – second place
 - \$1.00 – third place

Enter Exhibits:

- **Sunday, July 24, 7:30 – 9am**

Judged:

- **Sunday, July 24, 9am**

Exhibits Released:

- **Sunday, July 24, at 6pm**

Rules

1. Must provide own cages, water bottles and feed containers.
2. All cavies must be permanently ear marked and earmarks must match entry blank. No substitutions.
3. All cavies must be free from any communicable disease. Questionable animals will be sent home. Dirty animals will be turned away.

CLASS

1. Abyssinian Satin
2. Abyssinian
3. American
4. American Satin
5. Cororet
6. Peruvian
7. Peruvian Satin
8. Silkie
9. Silkie Satin
10. Teddy
11. Teddy Satin
12. Texel
13. White Crested
14. **Other** (*Please specify breed on registration form*)

Lot Number

1. Jr Sow–*under 4 months old (12 to 22 oz)*
2. Intermediate Sow–*4-6 months old (22 to 32 oz)*
3. Sr Sow–*over 6 months old (over 32 oz)*
4. Jr Boar–*under 4 months old (12 to 22 oz)*
5. Intermediate Boar–*4-6 months old (22 to 32 oz)*
6. Sr Boar–*6 months old (over 32 oz)*

DEPARTMENT 13

SHEEP

Superintendent

Kraig Ohling
541.369.2921

Judge

TBA

Entry Procedures

1. Entries open to Linn County and adjoining counties only.
2. **Entry and \$3.00/head** fees will be accepted on a first come-first served basis and must be registered by July 1, at the Linn County Fair & Expo Office, 3700 Knox Butte Rd, Albany OR 97322.
3. Entry forms are on page 33.
4. Premiums are as follows:
 - \$10.00 – first place
 - \$8.00 – second place
 - \$6.00 – third place
 - \$4.00 – fourth place*if more than 8 entries per class, will pay to 6 places).*
 - \$3.00 – fifth place
 - \$3.00 – sixth place

Enter Exhibits:

- **Thursday, July 21, 5 to 10pm**

Judged:

- **Saturday, July 23, at 11am**

Exhibits Released:

- **Sunday, July 24, at 6pm**

Rules

1. All exhibitors must follow the IAFE National Code of Showing Ethics.
2. Limit of two premiums per lot per exhibitor, two entries per lot.
3. All exhibitors shall be from Linn County or adjoining counties.
4. Livestock must be the property of the exhibitor or immediate family and shall so appear on the records of their respective breed associations. A certificate of registration must accompany the animal.
5. Livestock that has been transferred must have been completed by the Association and be in the name of the person or ranch that exhibits the animal at the time of the show.
6. No person having entered anything for competition will be allowed to withdraw or change the entry after opening day of the show. However, substitutes will be

accepted in the event of injury, sickness or death of an animal which has been properly entered and accepted. Any livestock showing evidence of ring worm fungus or other communicable or infectious disease, will be refused entry.

7. All bedding will be provided. Areas will be designated for manure disposal.
8. Animals entered in 4-H/FFA must be stalled with 4-H/FFA.
9. A minimum of 10 entries with 2 or more owners in any one breed will insure an individual breed show for next year.

10. All sheep covers shall be removed after showing during the day and all sheep must be identified by a ranch or family name placed over the pens.
11. All sheep must comply with State of Oregon Scrapie laws. Scrapie tags must be in sheeps ear. Please check with the Superintendent on health papers.
12. All lambs must have lambs teeth - checked by judges and superintendent.

CLASS

1. **Shropshire**
2. **Hampshire**
3. **Montdale**
4. **Romney**
5. **Dorset**
6. **Southdown**
7. **Suffolk**
8. **Navajo-Churro**
9. **Black Sheep**
10. **Horned Dorset**
11. **Shetland**
12. **Other Breeds-Registered**
13. **Wether-Sires/Dams**

Lot Numbers

1. Yearling Ram–1-2 years old
2. Fall Ram Lamb–Sep. 1- Dec.31, 2010
3. Spring Ram Lamb–Jan. 1-April 31, 2010
4. Pair of Ram Lambs–any age

CHAMPION RAM

RESERVE CHAMPION RAM

5. Yearling Ewe–1-2 years
6. Pair of yearling ewes
7. Fall Ewe Lamb–Sep. 1-Dec. 31, 2010
8. Spring Ewe Lamb–Jan. 1-April 31, 2010
9. Pair of Ewe Lambs–any age

CHAMPION EWE

RESERVE CHAMPION EWE

10. Breeders Young Flock–to consist of two ewe lambs and one ram lamb, all bred and owned by the exhibitor.
11. Get of Sire–four animals from the same sire, any age, both sexes, bred and owned by the exhibitor.
12. Flock–two yearling ewes, two ewe lambs, and one ram under two years of age, must be owned but not necessarily bred by the exhibitor.
13. Best Pair–your best 2 sheep.

CLASS 14

Market Lambs

Lot Number

1. 110 - 150 pounds (*lamb not eligible if shown in 4-H or FFA*)

Special Awards

Shetland Sheep

Champion Ram, \$10.00

Reserve Champion Ram, \$5.00

Champion Ewe, \$10.00

Reserve Champion Ewe, \$5.00

Breeder's Young Flock–first \$10.00; second

\$5.00; third \$2.50

Get of Sire–first \$10.00; second \$5.00; third

\$2.50

Flock–first \$10.00; second \$5.00; third \$2.50

Best Pair–first \$10.00; second \$5.00; third

\$2.50

Sponsored by North American Shetland Sheep Association